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Chapter · May 2017

DOI: 10.1057/978-1-137-37508-7_15

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Experimental Approaches to Linguistic (Im) politeness

Thomas Holtgraves and Jean-François Bonnefon

1 Introduction

Experimental approaches to (im)politeness have a relatively long history but 6 have tended to remain somewhat out of the mainstream of politeness research. 7 This is unfortunate because experimental approaches are particularly useful 8 for theory testing; as such they provide an important complement to more 9 naturalistic research methodologies (see Jucker and Rüegg, this volume). The 10 purpose of this chapter is to provide a relatively broad overview of experi-11 mental research on linguistic politeness, describing both methodological 12 techniques as well as some of the major findings and their theoretical impli-13 cations. We begin by providing a brief description of the key concepts and 14 logic underlying experimental approaches. The largest section of the chapter 15 follows and consists of a review of experimental research on politeness. In that 16 section we first describe the early research testing certain propositions from 17 Brown and Levinson's politeness theory. This is followed by a consideration of 18 research across a range of topics examining some of the social and cognitive 19

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© The Author(s) 2017 J. Culpeper et al. (eds.), *The Palgrave Handbook of Linguistic (Im)politeness*, DOI 10.1057/978-1-137-37508-7_15

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- 20 consequences of politeness, including an extended analysis of one case study.
- 21 Our overall goal with this chapter is to articulate the manner in which experi-
- 22 mental approaches can work hand-in-glove with other approaches to further
- 23 our understanding of politeness.

24 **2** Key Concepts and Methods

Two of the hallmarks of experimental approaches are manipulation and con-25 trol. That is, researchers will manipulate the variable(s) of interest, such as the 26 presence or absence of politeness, or different types of politeness, and then 27 examine their impact on the variable(s) of interest such as politeness judg-28 ments, utterance interpretation, perceptions of a speaker and so on. Control 29 of other variables is typically achieved via random assignment of participants 30 to conditions. For example, a researcher interested in the role of politeness 31 in persuasion could randomly assign participants to read a persuasive mes-32 sage that contains multiple politeness markers, or an identical message that 33 does not contain those markers. After reading one of the two messages all 34 participants might then be asked to indicate their attitude toward the mes-35 sage proposal. If politeness enhances persuasiveness, then those reading the 36 polite version should have more favourable attitudes toward the message topic 37 than those reading the control version. Any potential differences between par-38 ticipants, such as pre-existing differences in attitudes, intelligence, personality 39 and so on, is controlled via random assignment of participants to conditions. 40 The issue then arises as to how much more favourable those attitudes need 41 to be in order to conclude that politeness influences persuasiveness. This is 42 answered by evaluating the results using some type of inferential statistical 43 procedure. This is typically accomplished by estimating the probability of 44 obtaining the observed difference in the sample of individuals participating 45 in the study, if in fact there was no difference in the general population from 46 which these individuals are sampled (i.e. the null hypothesis). If the prob-47 ability of observing such a difference is low (typically less than .05), then the 48 researcher will conclude that the effect is real (i.e. significant and unlikely to 49 simply reflect chance variation). There are other statistical procedures that 50 can accompany or replace null hypothesis testing (e.g. confidence intervals, 51 effect sizes).¹ If the data suggest that only some politeness markers play a role 52 in persuasion, then researchers may modify their theoretical approach and 53

¹There continues to be some controversy surrounding the logic of null hypothesis testing (e.g. Levine et al. 2008).

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collect additional data as a means of evaluating this alteration. The back and forth between theory and data is also one of the hallmarks of experimental approaches. Section 4 will use case studies to provide additional details in the specific case of politeness. 57

One potential problem with experimental approaches to politeness, as 58 with all experimental approaches to language, is the issue of generalisability. 59 Testing the effects of a language variable by manipulating certain words raises 60 the issue of whether any observed effects are simply unique to those words, 61 or whether they generalise to other words in that class. For example, if a per-62 suasive message containing politeness markers was more persuasive than the 63 control message, is that effect unique to the politeness markers used in the 64 message, or does it generalise to all politeness markers? This is why experi-65 mental language researchers will often treat both participants and language as 66 random variables, testing for the generalisability of results over both partici-67 pants and verbal stimuli. 68

| 3 | Critical Review of Relevant Empirical | 69 |
|-----|--|----|
| | Research | 70 |
| 3.1 | Initial Tests of Brown and Levinson's Politeness | 71 |
| | Theory | 72 |
| | | |

The re-issue of Penelope Brown and Steven Levinson's politeness theory 73 in 1987, followed by Roger Brown's (1988) endorsement of their theory, 74 resulted in a brief flurry of experimental studies of politeness, research that 75 was conducted primarily by social psychologists and communication scholars. 76 In the main, this research was designed to test various propositions derived 77 from Brown and Levinson's theory that focused primarily on (1) the order-78 ing of politeness superstrategies and (2) the effects of imposition, power and 79 distance on levels of politeness. We consider each of these two issues in turn. 80

Ordering of Superstrategies

Brown and Levinson proposed the existence of four linguistic superstrategies that constituted a universal continuum of politeness; bald-on-record was the least polite, followed in ascending order by positive politeness, negative politeness and off-record politeness. This was viewed as a testable proposition and several researchers did just that, with most of these studies examining 86

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requests. To do this, researchers generated tokens of the four superstrategies
which were then rated by participants in terms of politeness and related constructs (e.g. liking of the speaker). Partial support for the theory's ordering was
obtained (Bauman 1988; Blum-Kulka 1987; Holtgraves and Yang 1990), and
there was some evidence for its cross-cultural generality (Fraser and Nolan
1981; Hill et al. 1986; Holtgraves and Yang 1990).

At the same time, however, some of this research demonstrated problems 93 with the superstrategy ordering. First, at least for requests, one major excep-94 tion to the predicted ordering was that negatively polite forms were often 95 ranked higher in politeness than off-record forms. Several possibilities were 96 suggested to account for this. Some researchers suggested that off-record 97 forms carry a cost because the recipient must make an effort in order to infer 98 the speaker's meaning (Blum-Kulka 1987; Leech 1983). Others suggested 99 that off-record forms give the impression of manipulativeness on the part 100 of the speaker (Lakoff 1973). On the other hand, off-record forms may not 101 function as truly ambiguous messages in an experimental context: given the 102 fact that participants are asked to rate a set of requests, they are likely to catch 103 up on the fact that all the utterances are requests, thereby eliminating their 104 ambiguity. The broader issue here is whether politeness should be equated 105 with indirectness; the failure of experimental research to provide total support 106 for the Brown and Levinson's politeness ordering suggests that they are related 107 but far from identical. As many have demonstrated, indirectness can occur for 108 reasons other than politeness (e.g. Pinker et al. 2008), and of course politeness 109 may be conveyed by means other than indirectness. The relationship between 110 politeness and indirectness remains an important, unresolved issue that could 111 benefit from additional experimental research. 112

A second and related issue arose regarding the proposed ordering of neg-113 ative and positive politeness strategies. Some researchers argued that these 114 forms are qualitatively different and hence cannot be ordered on a unidimen-115 sional continuum (Baxter 1984; Lim and Bowers 1991; Scollon and Scollon 116 1981; Tracy 1990). For directives (threats to the hearer's negative face) the 117 proposed ordering makes sense theoretically (negative politeness grants the 118 hearer greater autonomy than positive politeness) and is supported by empiri-119 cal research (Holtgraves and Yang 1990). On the other hand, for acts that 120 threaten primarily the hearer's positive face, research suggests that positive 121 politeness may be perceived as more polite than negative politeness (Lim and 122 Bowers 1991). In fact, for acts that threaten the recipient's positive face, it is 123 difficult to imagine what negative politeness would look like. In experimental 124 research on disagreements, instances of negative politeness were virtually non-125 existent (Holtgraves 1997). One possibility in this regard is that politeness 126

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strategies can be ordered on the basis of a specificity principle; a strategy that orients to the specific type of face threatened will be regarded as the most polite strategy. Thus, negatively polite strategies would be more polite for acts threatening the hearer's negative face, and positively polite strategies would be more polite for acts threatening the hearer's positive face. This also is an issue that could benefit from additional experimental research. 127 128 129 130 130 131 132

Imposition, Power and Distance

One of the attractions of Brown and Levinson's politeness theory for social 134 psychologists was the specification of clear links between language and the 135 major social dimensions of power and distance. As a result, multiple experiments were conducted, both in the lab and in the field, examining the impact 137 of these variables on the production and perception of politeness. 138

Brown and Levinson's theory assumes that as hearer power, relationship 139 distance and act imposition increase, so too does the overall weightiness 140 of the act. Increased politeness is assumed to reflect increased weightiness. 141 Researchers used relatively straightforward role-playing scenario techniques 142 to manipulate power, distance, and imposition in order to examine their 143 impact on the perceptions and production of politeness. Consistent support 144 was found for the imposition variable, with increasing imposition associated 145 with increasing levels of politeness. This effect was found for requests (Brown 146 and Gilman 1989; Holtgraves and Yang 1992; Leichty and Applegate 1991), 147 expressions of gratitude (Okamoto and Robinson 1997), recommendations 148 vs. reports (Lambert 1996), accounts (Gonzales et al. 1990; McLaughlin et al. 149 1983), as well as other speech acts (Brown and Gilman 1989; Leitchy and 150 Applegate 1991). Some null findings were reported (Baxter 1984) but they 151 were rare. 152

Experimental research was also generally supportive of the power variable. 153 Increasing politeness as a function of increasing hearer power was found with 154 requests (Holtgraves and Yang 1990, 1992; Leichty and Applegate 1991; Lim 155 and Bowers 1991), including observational studies of actual requests (Blum-156 Kulka et al. 1985). As well, power was found to have the predicted effects on 157 the politeness of messages conveying bad news (Ambady et al. 1996), teas-158 ing (Keltner et al. 1998), remindings and complaints (Leitchy and Applegate 159 1991), criticisms (Lim and Bowers 1991), accounts (Gonzales et al. 1990) 160 and questions (Holtgraves 1986). Some of these effects were replicated cross-161 culturally (Holtgraves and Yang 1992; Ambady et al. 1996). 162

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Finally, the results for the effects of relationship distance on politeness were 163 mixed. Consistent with the theory, some researchers reported greater politeness 164 as a function of increasing distance between interlocutors (Holtgraves and 165 Yang 1992; Wood and Kroger 1991); others reported the exact opposite 166 167 (Baxter 1984; Brown and Gilman 1989). And some (e.g. Lambert 1996) have reported no relationship between distance and politeness. Distance, of course, 168 is a multi-faceted variable and it has been measured and manipulated in a 169 variety of ways. Slugoski and Turnbull (1988) (see also Brown and Gilman 170 1989) argued that researchers sometimes confounded distance (i.e. familiar-171 ity) and affect (i.e. liking). Higher levels of politeness have been found to be 172 associated with greater interpersonal distance (i.e. interactants are more polite 173 with people with whom they are less familiar) but also with greater liking 174 (people are more polite with those whom they like). Recent research suggests, 175 however, that relationship affect can be overridden by interactants' momen-176 tary emotional changes, an effect that undermines its usefulness in this regard 177 (Vergis and Terkourafi 2015). 178

One issue that has been raised regarding the Brown and Levinson model 179 is the manner in which power, distance and imposition interact. The model 180 (implicitly) assumes that their effects are additive. Empirical research suggests 181 otherwise. Many researchers who have examined the simultaneous impact of 182 these variables on politeness have reported interactions between them, includ-183 ing Power by Distance interactions (Blum-Kulka et al. 1985; Holtgraves and 184 Yang 1990; Lim and Bowers 1991), Imposition by Distance interactions 185 (Holtgraves and Yang 1992; Leitchy and Applegate 1991) and Imposition 186 by Power interactions (Holtgraves and Yang 1992; Gonzales et al. 1990). The 187 existence of these interactions simply means that as the effects of one of the 188 interpersonal variables become very large, the effects of the other two vari-189 ables become much smaller. For example, a person making an extremely large 190 request will tend to be polite regardless of power and distance. 191

A second issue is whether politeness is influenced by variables other than 192 power, distance and imposition. Obviously it is. It is important to note, how-193 ever, that power, distance and imposition are high-level, abstract variables that 194 should subsume more specific variables. For example, gender, ethnicity, occu-195 pational differences and so on are variables that feed into power and distance, 196 and, ultimately, politeness. Even mood states may be incorporated in the 197 model in this way. For example, Forgas (1999a, b) demonstrated that people 198 in sad moods prefer greater politeness than people in happy moods. But why 199 does mood affect politeness in the first place? One possibility is that a per-200 son's mood influences their perceptions of the interpersonal context (power, 201 distance and imposition). So, people in a sad mood may perceive themselves 202

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as being relatively low in power, or perceive an act as being relatively more 203 imposing, and it is these perceptions that affect their level of politeness. 204

On the other hand, Terkourafi (2001, 2005; Vergis and Terkourafi 2015) 205 has argued for a frame-based approach to politeness in which different situ-206 ational contexts, over time, come to be associated with expected politeness 207 forms (i.e. they become conventionalised). Although these expectancies can 208 be overridden by the context, the default meaning of these terms become part 209 of the lexical meaning and do not intentionally convey (im)politeness. This 210 alternative offers a more granular approach, one in which power, distance and 211 imposition can play a role in politeness, but not the overarching role theorised 212 by Brown and Levinson (1987). 213

Whether mood and other intrapersonal variables can be handled within 214 the Brown and Levinson (1987) framework remains to be seen. The empirical 215 examination of other variables theorised to impact politeness should simultaneously assess power, distance and imposition as potential mediating variables. 217

3.2 Experimental Extensions of Brown and Levinson's Politeness Theory

In addition to research designed to test propositions derived from politeness 220 theory, other researchers have used politeness theory as a framework for examining a variety of social and cognitive processes related to language use. In 222 this section, we review research on the role of politeness in person perception, memory and comprehension, reasoning (including a case study) and 224 Parkinson's Disease. 225

Person Perception

Person perception has a long history of research and theorising in social psy-227 chology dating back to some of the field's founding scholars (e.g. Asch 1946). 228 One of the fundamental issues in this research is the manner in which people 229 translate raw sensory data into dimensions that can be used for perceiving 230 people. Politeness provides one such avenue and the logic is straightforward. 231 If the use of a particular linguistic form is affected by power and distance, 232 it follows that the use of a particular linguistic form will be informative for 233 observers (including the hearer) regarding the speaker's perceived power and 234 distance. For example, if high-status speakers use less polite forms than lower-235 status interactants for performing the same act, then the use of less polite forms 236 should result in perceptions of higher speaker status, other things being equal. 237

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In a cross-cultural study using participants from the United States and Korea, 238 Holtgraves and Yang (1990) found that less polite request forms were associ-239 ated with perceptions of greater speaker power. This effect was similar for 240 Koreans and Americans and occurred with relatively minor wording changes. 241 For example, 'Would you get the mail?' resulted in perceptions of greater 242 speaker power than 'Could you get the mail?' There are, of course, obvi-243 ous limits to such an effect. In fact, when a high-status speaker is extremely 244 polite to a subordinate it will often result in perceived sarcasm (Slugoski and 245 Turnbull 1988). Other research has demonstrated that levels of politeness/ 246 facework can influence perceptions of participants on other dimensions such 247 as assertiveness, credibility, attractiveness and so on (Holtgraves 1992). 248

Note that these findings should not be construed as indicating that 249 language-based person perception is static. The existence of multiple determi-250 nants allows people to strategically vary their politeness as a means of nego-251 tiating and/or altering the interpersonal context; it is, in effect, an important 252 component of impression management (Goffman 1959). So, a higher power 253 person (e.g. a boss) who moves from negative politeness to positive politeness 254 may be attempting to negotiate a closer relationship. Or, a person in an estab-255 lished relationship may begin to use less politeness as a means of negotiating 256 higher power in the relationship. And so on. At the same time, the existence 257 of multiple politeness determinants can also result in interpersonal mispercep-258 tions or misunderstandings. A speaker may assume his politeness level reflects 259 one dimension (e.g. closeness), but his interlocutor may assume it reflects a 260 different dimension (e.g. status). This negotiated nature of politeness-based 261 262 person perception awaits further empirical investigation.

263 Powerful vs. Powerless Language

One particularly important subarea within this domain is research on what 264 has been termed powerful vs. powerless language. The concept of powerless 265 language originated in Robin Lakoff's (1975) writings regarding the 'female' 266 register. Subsequent research, however, demonstrated that this register was 267 not unique to women but instead reflected lower power (Crosby and Nyquist 268 1977; Erickson et al. 1978). In general, a powerless linguistic style refers to the 269 presence of linguistic features such as tag questions, hesitations, disclaimers, 270 hedges, indirectness and so on; powerful language refers to the absence of these 271 features. At a very general level, then, powerless language is roughly equivalent to 272 polite language. Researchers have examined the impact of a powerless linguis-273 tic style in a variety of contexts and found that the use of a powerless style 274

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(relative to a powerful style) results in perceptions of less speaker credibility 275 (Burrell and Koper 1998; Erickson et al. 1978), as well as lower scores on 276 other dimensions associated with overall competence (Bradac and Mulac 277 1984; Gibbons et al. 1991; Hosman and Wright 1987). These effects occurred 278 regardless of the speaker's gender and are consistent with previously discussed 279 research demonstrating a link between politeness and power. In addition, other 280 researchers have found that, depending on the context, messages phrased in a 281 powerless style will be less persuasive than the same message phrased in a pow-282 erful style (Holtgraves and Lasky 1999; Blankenship and Holtgraves 2005). 283 However, Carli's (1999) research suggests that this effect depends on the gen-284 der of the speaker and the recipient. 285

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Processing Politeness: Memory and Comprehension

As this review suggests, variations in politeness have effects on a range of social 287 and cognitive processes. But how, exactly, is politeness processed? One line of 288 research has examined memory for politeness wording. A long-standing find-289 ing in the memory literature is that people typically forget how something 290 was said (i.e. the wording of an utterance) but retain the gist of what was said 291 (Sachs 1967). An important exception to this, however, is that wording will be 292 remembered well when it has interpersonal implications. For example, peo-293 ple remember the wording of jokes (Keenan et al. 1977; MacWhinney et al. 294 1982). Politeness, of course, is a dimension of language with clear interper-295 sonal implications. And research suggests that this wording is spontaneously 296 encoded and retained. In several experiments, Holtgraves (1997) examined 297 incidental memory for wording that varied in politeness. In general, people 298 remembered politeness wording at levels exceeding chance, and did so partic-299 ularly for politeness wording that was inconsistent with the social context. For 300 example, participants in a psychology experiment were more likely to remem-301 ber impolite forms if the speaker was low in status (a graduate student) and 302 polite forms if the speaker was high in status (a faculty member). Such forms 303 violate expectations and hence are remembered well. Interestingly, even if the 304 specific wording is not remembered, people appear to encode the overall level 305 of politeness and recall wordings consistent with that level of politeness even 306 if they cannot recall the exact wording. In others words, if participants heard 307 an impolite request, when asked to recall that request they tended to recall an 308 impolite (rather than polite) form, even if they could not remember the exact 309 wording. Further, Slugoski (1995) demonstrated that politeness wording can 310 influence the perceived imposition of a request. 311

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312 Tests of Politeness and Reasoning

Reasoning operates through tool words which broadly fall under connectives (e.g. and, or, not, if ... then) and quantifiers (e.g. some, most, probable, possible). Politeness is important in this field because it can affect the interpretation of connectives and quantifiers, and therefore the conclusions that reasoners reach when manipulating connectives and quantifiers (Bonnefon 2014; Bonnefon et al. 2011b).

Consider for example the quantifier 'some' in 'Some Peruvian generals are 319 male.' From this single piece of information, most reasoners conclude that not 320 all Peruvian generals are male, or, equivalently, that there are female Peruvian 321 generals (Schmidt and Thompson 2008). This interpretation of 'some' as 322 implying 'not all' is based on a principle of pragmatic efficiency: if the speaker 323 had known that all Peruvian generals were male, they would have just said 324 so. The fact that they used the weaker term 'some' means that they were not 325 in a position to use 'all', hence the inference that some Peruvian generals are 326 female (Geurts 2010). 327

Politeness, however, can complicate the picture by introducing another rea-328 son why a speaker might want to use a weaker term. Compare 'some people 329 loved your talk' and 'some people hated your talk'. In the latter case, a polite 330 speaker may very well want to tactfully use the term 'some', even though 331 they are aware that everyone hated the talk. And indeed, experimental find-332 ings confirmed that reasoners had trouble interpreting 'some' in threaten-333 ing statements such as 'some people hated your talk': about half of them no 334 335 longer concluded that some people did not hate the talk (Bonnefon et al. 2009). In a similar vein, other reasoning experiments showed that politeness 336 could change the interpretation of the disjunction 'or' from exclusive (either 337 one but not both) to inclusive (either one and possibly both), or change the 338 way reasoners combined several 'if ... then' conditional statements (Demeure 339 et al. 2009; Feeney and Bonnefon 2013; Pighin and Bonnefon 2011). These 340 experiments always combined a theoretical analysis based on politeness (in 341 order to predict the contextual elements which may shift the interpretation 342 of a connective or a quantifier) and the typical experimental approach used in 343 reasoning research, in which pieces of information are presented to reasoners, 344 who then rate or generate the various conclusions which can be drawn from 345 these pieces of information. 346

Politeness theory was also instrumental in experimental research on the 'severity effect' (Bonnefon and Villejoubert 2006; Harris et al. 2009). A severity effect occurs when people overestimate the probability of an event as a function of the badness of this event. That is, when events A and B are both qualified as

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'likely' (or probable, possible, etc.), and A is a worse event than B, then A will be estimated as having a higher probability than B. Consider for example: 352

- (A) The offender will possibly kill again;
- (B) The offender will possibly return to the crime scene.

When presented with these two statements, and asked about the probability of each event, people typically assign a greater probability to the offender killing again, than to the offender returning to the crime scene (Harris and Corner 2011;Pighin et al. 2011;Villejoubert et al. 2009).

Politeness was called upon to explain this robust experimental finding. The 359 broad idea here is that the worse the news that a speaker must communicate, 360 the more plausible it is that the speaker will politely attenuate the impact of 361 the bad news by sugar coating it with a certainty quantifier such as 'possibly' 362 (e.g. 'Your test results possibly suggest that you may have diabetes'). This is 363 a testable prediction: the experimental strategy is simply to assess people's 364 perception of the extent to which the speaker is being polite, to assess the 365 numerical probability they assign to the event and to compute the correlation 366 between these two measures. Such experimental tests have largely confirmed 367 the politeness account of the severity effect (Bonnefon and Villejoubert 2006; 368 Juanchich et al. 2012; Sirota and Juanchich 2012; Juanchich and Sirota 2013). 369

In sum, the use of experimental techniques has confirmed the important 370 role of politeness in reasoning and risk communication, opening promising 371 avenues for research integrating pragmatics, reasoning and decision making. 372

4 Case Studies

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4.1 Experiments on Discourse Markers

In this section, we offer a more detailed description of a series of experiments on discourse markers and politeness (Bonnefon et al. 2015) in order to emphasise the process of experimental testing. This project started with a robust experimental finding already described in section "Tests of Politeness and Reasoning" of this chapter. When resconers interpret a statement such as 'some people did

mental finding already described in section "Tests of Politeness and Reasoning" 378 of this chapter. When reasoners interpret a statement such as 'some people did 379 x', they interpret 'some' as meaning 'not all' when x has positive valence for the listener (e.g. 'some people loved your talk' implies 'not everyone loved your 381 talk'), but they hesitate between 'not all' and 'possibly all' when x has negative 382 valence for the listener (e.g. 'some people hated your talk' is ambiguous between 383 'not everyone hated your talk' and 'possibly everyone hated your talk'). 384

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We hypothesised that reasoners might be able to use contextual cues in 385 order to determine whether the speaker was straightforward (i.e. 'some' means 386 'not all') or polite (i.e. 'some' means 'possibly all'). We decided to study the 387 impact of two such cues: prefacing the statement with 'well', and prefacing 388 it with a silent pause. Because such discourse markers have been shown to 389 signal an incoming polite statement (Holtgraves 2000), we predicted that 390 they could help people detect the polite intention of the speaker. To test this 391 prediction, we presented reasoners with statements such as 'some people loved 392 your talk' or 'some people hated your talk', which could either be prefaced by 393 the word 'well', by a silent pause or by neither. We expected that both markers 394 would amplify the valence effect, making it easier to interpret 'some hated' as 395 'possibly all hated' and 'some loved' as 'not all loved'. 396

In three experiments, we obtained mixed evidence for our prediction. We found out that only pauses had the expected effect, whereas 'wells' only encouraged the 'not all' interpretation for 'some loved' statements, and did nothing for the interpretation of 'some hated' statements.

To make sense of these results, we engaged in a more subtle theoretical anal-401 ysis of the two markers. From our literature review, we concluded that 'wells' 402 and pauses had different cognitive effects: 'wells' signalled the need for further 403 cognitive elaboration of the incoming statement (Blakemore 2002; Bronwen 404 2010), whereas pauses prepared listeners for a low-probability, unexpected 405 statement (Corley et al. 2007; MacGregor et al. 2010). Based on this interpre-406 tation of our current results, we were able to generate a new series of testable 407 predictions, which formed the impetus for a second series of experiments. 408

409 Consider again three possible types of scalar statements: *positive* statements like 'some people loved your idea', negative statements such as 'some people 410 hated your idea', and *neutral* statements such as 'some people bought tickets'. 411 Scalar inferences from positive and neutral statements are linked to greater 412 cognitive effort (e.g. De Neys and Schaeken 2007), but the relation is not 413 straightforward for negative statements (Bonnefon et al. 2011a). Accordingly, 414 given the assumption that 'wells' signal the need for greater cognitive effort, 415 'wells' should increase the rate of scalar inferences for positive and neutral 416 statements, but not necessarily for negative statements. 417

Predictions are different for pauses, given the assumption that pauses ori-418 ent the listener to the least favourable interpretation of the statement. The 419 least favourable interpretation of a positive statement is that not everybody 420 'loved', the least favourable interpretation of a negative statement is that pos-421 sibly everybody 'hated' and neutral statements do not have a least favourable 422 interpretation one way or the other. Accordingly, pauses should increase the 423 rate of scalar inferences from positive statements, decrease the rate of scalar 424 inferences from negative statements and have no effect on neutral statements. 425

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Finally, if pauses prepare listeners for unfavourable utterances, they should 426 prompt them to fill in statements like 'some people ... your idea' with a negative verb such as 'hated', rather than with a positive verb such as 'loved'. No 428 such effect, though, should be expected from Wells. 429

All these predictions were tested and confirmed in a series of five experi-430 ments. Overall, this example provides a good illustration of the strength of 431 the experimental method in the politeness domain. In particular, it illustrates 432 the back and forth dynamics of theory to data, and data to theory. An initial 433 hypothesis on the role of discourse markers in politeness detection proved 434 unsatisfying after a first stage of data collection; these data were explained 435 by refining our initial theoretical model; and this refined theoretical model 436 allowed new testable predictions which were confirmed in a second stage of 437 data collection. We believe this back-and-forth dynamic can open very prom-438 ising avenues of future research on (im)politeness. 439

4.2 Politeness and Parkinson's Disease

Politeness theory provides a coherent and relatively comprehensive framework 441 for examining a variety of communication difficulties. Hence, it has proven 442 to be useful in terms of understanding language deficits associated with cer-443 tain disorders. Consider, for example, recent research on language deficits in 444 Parkinson's Disease (PD). Although PD is primarily associated with debili-445 tating extrapyramidal motor dysfunction, it also affects thinking, reasoning, 446 planning and language functions, and in terms of the latter there is some evi-447 dence of pragmatic impairment in PD (e.g. Lewis et al. 1998; McNamara and 448 Durso 2003), including politeness. To investigate the latter, Holtgraves and 449 McNamara (2010) used a role-playing task and asked participants (those with 450 Parkinson's disease and matched controls) to imagine being in situations in 451 which they were to make a request of another person and to write out exactly 452 what they would say in order to make each request. Two variables were manip-453 ulated: degree of imposition and relative status. Overall, the PD participants 454 were less polite than the control participants. More importantly, the politeness 455 of the PD participants (relative to the control participants) was less influenced 456 by the size of the request. That is, for control participants, increasing imposi-457 tion was associated with increasing politeness; this did not occur for PD par-458 ticipants. In terms of the effects of speaker status, the difference between PD 459 and control participants was not reliable. However, sensitivity to status did 460 vary significantly as a function of medication dosage. PD participants who 461 were taking a lower dosage varied their politeness as a function of status in the 462 predicted manner; PD participants in the high dosage group did not. 463

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What are the potential sources of the politeness impairment in PD? One 464 possibility is that it reflects an overall decline in cognitive capabilities, espe-465 cially executive cognitive functions (ECFs) (Owen et al. 1992; Lange et al. 466 1992; Taylor and Saint-Cyr 1995; Troster and Woods 2003; McNamara et al. 467 2008). Reduced cognitive resources in PD could result in an attentional defi-468 cit such that variations in request size are not noticed; because they are not 469 noticed there is no corresponding change in politeness. Consistent with this 470 possibility, researchers have demonstrated a clear connection between execu-471 tive function deficits in PD and the ability to contribute meaningfully (i.e. 472 appropriately informative) to conversations (Holtgraves et al. 2013). Another 473 possibility is that even when variations in the context are noticed, the cog-474 nitive capacities required to produce more polite (and cognitively complex) 475 strategies is hindered in people with PD. In the Holtgraves and McNamara 476 (2010) research, participants on higher doses of dopaminergic medication 477 did notice variations in recipient status (based on manipulation check items) 478 but they failed to produce more polite strategies for a higher power recipient. 479 Previous research has documented problematic social behaviors in patients 480 with PD including inappropriate and ineffective attempts at communication, 481 social withdrawal, sexual improprieties, ignoring doctor's orders/suggestions, 482 irresponsible use of money (e.g. gambling away the family's savings) and a 483 strange insensitivity to the social, moral and personal consequences of inap-484 propriate social behaviours (Menza et al. 1993; Crucian et al. 2001). Some 485 of these social deficits may be due to the inability of people with PD to accu-486 rately assess the weightiness of their remarks in varying social contexts, and 487 thus to phrase their utterances most effectively and appropriately. Whatever 488 the underlying mechanism(s), the diminished politeness capabilities of people 489 with PD contributes to the communication and interactional difficulties asso-490 ciated with this disorder 491

492 **5** Summary and Future Directions

In this chapter we have provided a summary and overview of the methods and findings of some of the major experimental approaches to politeness. This is a thriving subarea of research that has contributed both to the politeness literature and to a range of other areas. In this section we present and discuss some of the recent developments in this area along with suggestions for issues deserving of empirical investigation.

We believe the Brown and Levinson model continues to be useful as an overarching framework for examining the relationship between language and

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basic psychological processes. Its usefulness derives in part from its hierar-501 chical structure whereby high level variables such as power and distance can 502 subsume other more concrete variables, such as gender, occupation and so 503 on. It may also be possible to use the model to explore individual differences 504 in politeness, an area that has seen relatively little research. That people dif-505 fer from one another in their levels of politeness is obvious. But why? One 506 possibility is that they differ in their perceptions of interpersonal situations. 507 Introverts, for example, may perceive relatively greater distance between them-508 selves and others, and hence produce higher levels of politeness. Extraverts, on 509 the other hand, may perceive relatively less distance and hence favour the use 510 of relatively less polite but more approach-based strategies (i.e. positive polite-511 ness). The possibility that high-level variables, such as (perceived) power and 512 distance, can explain politeness variability (as a function of mood, personality 513 traits, culture, gender and so on) should continue to be pursued. 514

We also believe that experimental approaches to politeness can provide 515 important information regarding the *processing* of politeness and hence address 516 theoretically important issues such as the relationship between politeness and 517 indirectness. To do this requires the adaptation and use of on-line techniques 518 and this represents something of a new avenue in politeness research. One 519 such technique is an eye-tracking methodology. For example, Raizen et al. 520 (2015) used an eye-tracking procedure to examine the processing of taboo 521 words (i.e. potential violations of positive face). Their results demonstrate the 522 early and important role played by identity-based expectations in the compre-523 hension of taboo words. 524

Another important development in this regard is the use of electrophysi-525 ological techniques to examine politeness processing in real time. Although 526 electrophysiological techniques have been used in psycholinguistic research 527 for several decades (e.g. Kutas and Hillyard 1980), the use of these techniques 528 to study pragmatic phenomena, including politeness, is relatively recent (van 529 Berkum 2012; Hoeks and Bouwer 2014). A good example is the work of Jiang 530 and colleagues (Jiang et al. 2013, 2015). These researchers recorded evoked 531 related potentials (ERPs) as participants read conversations in which speaker 532 status and pronoun type (respectful vs. disrespectful) were manipulated. 533 Status inconsistent pronouns (e.g., disrespectful pronoun from a lower status 534 speaker) resulted in an enhanced N400-an indicator of semantic integra-535 tion effort—than status inconsistent pronouns, thereby suggesting that brain 536 activity varies as a function of the pragmatic implications. Also noteworthy in 537 this research was the investigation of individual differences; participants who 538 were more tolerant of disrespectful usage tended not to display these effects. 539 Clearly, the study of politeness using electrophysiological techniques is only 540

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beginning, but it is a technique with the potential to provide unambiguous information regarding the processes involved in the comprehension of politeness. Moreover, the use of these techniques can be expanded to other areas as well. For example, the specific role played by politeness in processing scalar expressions—as described earlier in this chapter—could be usefully explored with electrophysiological techniques.

Experimental approaches to politeness allow for precise control over extra-547 neous variables. There is a downside, of course, in that experimental stimuli 548 may be sometimes artificial and divorced from the context in which they 549 might actually occur. Trade-offs are obviously involved; gains in experimental 550 control may be paid for with a decline in realism. Researchers, however, can 551 strive to make their stimuli as realistic as possible, for example, by collecting 552 actual discourse samples to be used in experimental research. And in fact, it 553 may be possible to use electrophysiological techniques as individuals engage 554 in (constrained) natural language use (e.g. Hoeks and Bouwer 2014). The 555 gain in precise experimental control, coupled with the back and forth between 556 theory and data, can allow for advances in our understanding of certain fac-557 ets of politeness, an understanding that can contribute to and compliment 558 advances made with non-experimental techniques. 559

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